

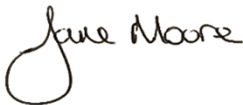


DATE: 5 May 2026
MY REF: RW/CCouncil
PLEASE ASK FOR: Mrs. R. Whitelaw
DIRECT DIALLING: (0116) 305 6098
E-MAIL: rosemary.whitelaw@leics.gov.uk

Dear Sir/Madam

I summon you to the EXTRAORDINARY MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 13 MAY 2026 at 2.00 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully



Chief Executive

AGENDA

1. To receive declarations by members of interests in respect of items on this agenda.
2. Protocol on the Appointment of Honorary Aldermen and Alderwomen (Pages 3 - 8)
3. To consider the following nominations for admission as Honorary Aldermen:

Mr Bill Boulter
Mr Jeffrey Kaufman
Mr Nicholas Rushton

